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THE HISTORY OF THE

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HISTORY OF

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1863



THE  
ARTICLES OF FAITH  
AND  
COVENANT

OF THE  
*First Church in Newton,*

WITH A  
LIST OF ITS MEMBERS.

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## HISTORICAL SKETCH.

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THE FIRST CHURCH IN NEWTON having voted to publish a new list of its members, and a revised form of its Confession of Faith and Covenant, it has been thought desirable to connect with it a brief sketch of its origin and history. God has given it a long experience of his goodness, and has favored it from time to time with "rain from Heaven and fruitful seasons."

It is matter of regret that so few mementos of its early pastors remain to it. It should carefully preserve what it has, that both present and future generations may "remember those who have spoken unto it the word of God," and follow their faith.

At the time of the formation of this Church, in 1664, Newton was a part of Cambridge, and bore the name of Cambridge Village. The original name of the whole district now occupied by Cambridge, Newton, and portions of other towns adjoining, was New Town. At the time of the founding of Harvard College, in 1638, this name was changed to Cambridge. The part of the town which lay on the

south side of Charles river, and which is now Newton and Brighton, was known by the Indian name Nonantum. Religious meetings began to be held on this side of the river, in 1654, from which time Nonantum was called Cambridge Village. It bore this name until 1679, when it was set off from Cambridge and organized as an independent town. It was then called New Cambridge, until 1691, when it resumed the original name, New Town, which was gradually altered to Newtown and Newton.

In 1656 the inhabitants of Cambridge Village had become so numerous as to form a distinct congregation for public worship. There was a hall in the house of Edward Jackson, which stood near the present dividing line between Newton and Brighton, in which their meetings may have been held.

Their first meeting-house was built in 1660, in the old burial place, on the spot now occupied by the monument erected to the first settlers of the town. In the year following they were released from paying church rates to Cambridge. They were organized as a distinct Church, July 20,\* 1664, during

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\* All the dates previous to 1752, in this sketch, are understood to be given in Old Style. They may be reduced to New Style by dating ten days later any event which occurred in the 17th century, and by dating eleven days later any event in the 18th century. E. G. July 20, 1664, O. S., is July 30, 1664, N. S., and Nov. 3, 1714, O. S., is Nov. 14, 1714, N. S. The true anniversary of the formation of this Church, is July 30, and not Aug. 1, as it has hitherto been written.

the ministry of Mr. MITCHELL, the second pastor of the Shepard Church, in Cambridge, and were properly a colony from that Church, though a considerable number were from other neighboring churches. The congregation was composed of about thirty families, and the Church of about eighty members, forty male and forty female.

On the same day Mr. JOHN ELIOT, Jr., son of the celebrated "Apostle Eliot," was ordained as its pastor. He had taken his degree at Cambridge, in 1656, and began to preach in 1658. In Jackson's History of Newton, from which many of the facts here presented are gathered, it is said to be "probable that he supplied the pulpit of the new meeting-house in the village, much of the time previous to his ordination." In the Dorchester Church records it is stated that "THOMAS WISWALL was dismissed from the Dorchester Church, June 5, 1664, for the beginning of a Church in Cambridge Village, *where Mr. John Eliot doth preach.*"

From this it appears that he was preacher to the people of Cambridge Village for some time before his ordination. The pastors of the Dorchester and Roxbury Churches, Rev. RICHARD MATHER, and Rev. JOHN ELIOT, the father of the pastor elect, were present at the ordination. The young pastor,

then nearly twenty-eight years of age, had before him but a brief career. After a ministry of a little more than four years, he died October 11, 1668, aged thirty-two, and was buried within a few feet of the pulpit where he preached. He died greatly lamented, both by his own people and by the Indians of Stoughton and Natick, to whom he often preached. Cotton Mather says of him, "He bore his father's name, and had his father's grace. He was a person of notable accomplishments, and a lively, zealous, acute preacher, not only to the English at New Cambridge, but also to the Indians thereabout."

Dissensions arose in the church after the death of Mr. Eliot, and it was more than six years before another minister was settled. This was Mr. NEHEMIAH HOBART, graduate of Harvard College, and son of the Rev. Mr. Hobart, of Hingham. He was ordained December 23, 1674. He had, however, preached to the people two and a half years before he was settled, during which time he succeeded in healing the dissensions and restoring harmony. Hence he was called "the repairer of breaches."

Dr. Homer accounts for the long delay of his ordination, on the ground of his connection with the college as a fellow and tutor.

Soon after the settlement of Mr. Hobart, the meeting-house was repaired and enlarged. Thus improved, it continued to serve the congregation until the year 1698, when a new meeting-house was erected "on the westerly side of Dedham road," opposite the burial place, and very near the spot where Mr. Colby's house now stands. From a record made nineteen years after this, we learn that the old meeting-house (the first) was still standing.

Mr. Hobart died Aug. 25, 1712, in the 64th year of his age, having preached in the town a little more than forty years. The length of his ordained ministry was thirty-seven years and eight months. His epitaph in Latin, is translated by Dr. Homer as follows :—

"In this tomb are deposited the remains of the reverend and very learned teacher of divinity, Nehemiah Hobart, an estimable fellow of Harvard College, a highly faithful and watchful pastor of the Church of Newton, for forty years. His singular gravity, humility, piety, and learning, rendered him the object of deep veneration and ardent esteem to men of science and religion."

After the death of Mr. Hobart, the Church was a little more than two years without a minister, when Mr. JOHN COTTON, graduate of Harvard, great

grandson of the celebrated Rev. John Cotton, of Boston, was ordained, Nov. 3, 1714.

Measures soon began to be taken for the building of a third meeting-house, to occupy a position more central to the parish. The site of the present meeting-house was chosen, a house erected and ready for use upon Sabbath, Nov. 5, 1721, when the first meeting was held in it, and a discourse preached by Mr. Cotton, from 1st Kings. 6 : 11, 12, 13.

The second house was sold and removed to Waltham.

Two revivals occurred during Mr. Cotton's ministry: one in 1727-8-9, when fifty were added to the church, in the space of four months; one in 1740-1-2, when one hundred and four were added to the church, in the space of ten months. This was in the time of the great awakening which was felt throughout New England, in the time of Edwards and Whitefield.

A few years after this, Nov. 8, 1748, Whitefield preached in this town "before crowded and attentive audiences." Twenty-two years after, he preached here again, Sept. 20, 1770, in the time of Mr. Meriam. It is not known that his visits to Newton produced any very powerful impression.

Mr. Cotton died May 17, 1757, in the 64th year

of his age, after a ministry of forty-two and a half years. The following is a part of Dr. Homer's translation of his epitaph:—

“Here lies the mortal part of the Rev. and truly venerable John Cotton, lately the very faithful, prudent and skilful pastor of the Church of Newton. He was eminent for the faculty of praying and preaching, was respected for his piety, and held in high and universal esteem for his pure and attractive virtues. His loss is especially deplored by his flock, to whom, even dead, he ceases not to preach.”

Before the close of the year in which Mr. Cotton died, Mr. JONAS MERIAM, a graduate of Harvard, was chosen to be his successor. He was ordained March 22, 1758, and was the fourth and last minister that was settled by the whole town.

In 1770 Mr. Meriam's house was burned, and with it the church records, by which much of the early history of this ancient church was irrecoverably lost.

Mr. Meriam died Aug. 13, 1780, at the age of fifty, having preached in Newton twenty-two years and four months. His remains were conveyed to a tomb belonging to the family of Mrs. Meriam, of Boston. There is, however, in the burying ground an inscription to his memory, prepared by Dr.

Homer, and placed upon the same stone which commemorates Mr. Hobart. It describes him as "learned, mild, benevolent, and an example of patience."

The space of a year and six months intervened between the ministry of Mr. Meriam and that of Mr. Homer. During this interval, in Oct. 1781, twenty-five members of this Church, twelve male and thirteen female, were dismissed to form the West Parish Church.

The following year, February 13, 1782, Mr. JONATHAN HOMER, native of Boston, graduate of Harvard, was ordained as successor to Mr. Meriam.

A new meeting-house (the fourth) was dedicated, Thursday, Nov. 21, 1805. The third house had been occupied eighty-four years.

A powerful revival occurred during the ministry of Dr. Homer, in 1827, in which year seventy-two persons were added to the Church by profession, many of them heads of families.

From the year 1824, and onward, Dr. Homer was for many years engaged in an unwearied and enthusiastic study of the principal English translations of the Bible. His aim was to improve the text of the common version. This he critically compared with the text of Tyndale, Coverdale,



Rogers, the Cranmer Bible, the Genevan Bible, the Bishops' Bible, and with the Hebrew and Greek originals. It was his intention to publish a history of the English versions of the Bible from that of Wycliffe to that of 1611. He was eminently qualified for such an undertaking. The late Prof. B. B. Edwards, of Andover, speaks (*Bib. Repos.* Oct. 1835) of the "long and indefatigable attention" which Dr. Homer had given to this subject, and adds, "he is more intimately acquainted with it than any other individual in the country."

The pastoral relation between Dr. Homer and this Church, was dissolved April 17, 1839, after having existed fifty-seven years and two months. He lived after this a little more than four years, receiving an annual stipend from the church and society, and occasionally performing some ministerial labor. He died Aug. 11, 1843, aged 84, having been an ordained minister sixty-one years and a half. The following is the inscription upon his monument:—

"Erected by his congregation as a grateful tribute to the many virtues of a devoted pastor, who watched over them with tender interest, Christian diligence, and parental affection, more than sixty years."

During the last eleven years and a half, nearly, of Dr. Homer's active ministry, the Rev. JAMES

BATES was associated with him as colleague pastor. Mr. Bates was ordained November 14, 1827, and continued his labors until April 17, 1839; his pastoral relation and that of Dr. Homer being dissolved on the same day.

Under their united ministry an extensive revival was enjoyed, in the years 1831-2. There were received into the Church, in 1832, sixty-five by profession and eleven by letter.

More than a year of the time between the dismissal of Mr. Bates and the installation of his successor, the pulpit was supplied by the Rev. S. S. SMITH.

Rev. WILLIAM BUSHNELL was installed May 24, 1842, and resigned December 13, 1846. During his ministry the Church sent out its second colony, June 18, 1845, to form the Eliot Church, at Newton Corner. Ten males and twenty females were dismissed for this purpose.

After the resignation of Mr. Bushnell, the Church remained without a pastor one year, within which time a new meeting-house (the fifth) was completed and dedicated. It stands in the position of the two preceding structures, on the spot which has now been a place of worship one hundred and thirty-eight years. It was dedicated March 24, 1847, and has been in use twelve years.

Mr. D. L. FURBER was ordained Dec. 1, 1847, and is the present pastor.

The meeting-house was enlarged and a new vestry built in the latter part of the year 1854.

It will be seen that this Church has had an organized existence of nearly one hundred and ninety-five years. It has had eight pastors. The intervals of time in which it has been without a minister amount to only about twelve years. Nearly the same length of time it had two associated ministers. So that the aggregate term of ministerial labor which it has enjoyed would about cover the whole period of its history.

All the pastors but one received here their ordination, and this was the place of their first labors in a settled ministry. The first five finished their labors here, died here, and with the exception of Mr. Meriam, already mentioned, were buried here. "Their sepulchres are with us unto this day;" all of them not far from the spot where the first meeting-house stood.

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### CHURCH EDIFICES.

No. 1,	built in 1660,	used as a place of worship	38 years.
No. 2,	" " 1698,	" " " "	23 "
No. 3,	" " 1721,	" " " "	84 "
No. 4,	" " 1805,	" " " "	42 "
No. 5,	" " 1847.		

## PASTORS.

Rev. JOHN ELIOT, Jr., ord. July 20, 1664, died Oct. 11, 1668.  
 Rev. NEHEMIAH HOBART, " Dec. 23, 1674, " Aug. 25, 1712.  
 Rev. JOHN COTTON, " Nov. 3, 1714, " May 17, 1757.  
 Rev. JONAS MERIAM, " Mar. 22, 1758, " Aug. 13, 1780.  
 Rev. JONA. HOMER, D. D., " Feb. 13, 1782, " Aug. 11, 1843.  
 Rev. JAS. BATES. (Coll'gue.) " Nov. 14, 1827, res'd Apr. 17, 1839.  
 Rev. WM. BUSHNELL, installed May 24, 1842, " Dec. 13, 1846.  
 Rev. DANIEL L. FURBER, ordained December 1, 1847.

## DEACONS.

THOMAS WISWALL, Ruling Elder, chosen 1664, died 1683, age —  
 JOHN JACKSON, Sen., " 1664, " 1674, " —  
 SAMUEL HYDE, Sen., " 1664, " 1689, " 79  
 ISAAC WILLIAMS, " 1707, " 69  
 JAMES TROWBRIDGE, " 1717, " 81  
 EDWARD JACKSON, Jr., " 1707, " 1727, " 75  
 THOMAS OLIVER, " 1707, " 1715, " 70  
 RICHARD WARD, " 1739, " 73  
 JOHN STAPLES, " 1740, " 82  
 WILLIAM TROWBRIDGE, " 1744, " 60  
 EBENEZER STONE, " 1754, " 92  
 JOHN STONE, " 1769, " 76  
 JOHN CLARK, " 1773, " —  
 EPHRAIM WARD, " 1772, " 69  
 THOMAS GREENWOOD, " 1774, " 78  
 JOHN WOODWARD, " 1801, " 76  
 DAVID STONE, " 1802, " 74  
 JONAS STONE, " 1804, " 82  
 EBENEZER WOODWARD, " 1806, " 49  
 SAMUEL MURDOCK, " 1814, " 62  
 JEREMIAH WISWALL, chosen Sept. 21, 1798, " 1836, " 76  
 EBENEZER WHITE, " June 11, 1815, " 1853, " 87  
 ELIJAH F. WOODWARD, " June 11, 1815, " 1846, " 60  
 WILLIAM JACKSON, " Feb. 15, 1828, " 1855, " 71  
 LUTHER PAUL, " Aug. 24, 1845,  
 ASA COOK, " June 10, 1846,

## Ecclesiastical Principles and Rules.

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1. THIS CHURCH claims the right of self government, and holds itself amenable to no other ecclesiastical body, except by its own consent, in accordance with the established usage of Congregational churches.

2. This Church will extend to other evangelical churches and receive from them that fellowship, advice, and assistance which the laws of Christ require.

3. The stated officers of the Church shall be the Pastor or Pastors of the Church, and Deacons. There shall also be a Standing Committee, Clerk, and Treasurer.

4. The Standing Committee shall consist of the Pastor, Deacons, and three other members of the Church.

5. It shall be the duty of the Standing Committee to examine all candidates for admission to the

Church, and to present to the Church the names of such as they approve. at the same time giving some account of their examination, or reading a written statement of personal religious history and experience prepared by the candidates.

6. The approved candidates may be received by vote of the Church, on the condition of their signing its articles of Faith and Covenant, and giving a public assent to the same at the time of their admission. They shall stand publicly propounded two weeks.

7. It shall be the duty of the Treasurer to take charge of all monies belonging to the Church, and of all collections for religious and charitable objects, and make a written report of the same at the annual meeting.

8. It shall be the duty of the Clerk to record the doings of the Church at its business meetings, to record the names of the children baptized, with the date thereof; and at the annual meeting present a written report on the state of the Church, and its history during the previous year, including an account of members received, dismissed, deceased, and absent.

9. The annual meeting of the Church shall be held on the last Thursday evening in December.

10. The Clerk, Treasurer, Standing Committee, and Superintendent of Sabbath School, shall be chosen by ballot at the annual meeting. Their term of office shall extend from the first of January to the last day of December, or until a new election, in case of any failure to elect at the annual meeting.

11. All meetings for business shall be opened with prayer.

12. A monthly Church meeting for religious conference and prayer, shall be held on the third Thursday evening preceding the preparatory lecture, and at the corresponding time in the months in which the lecture does not occur. At this meeting the Church may act on the reception or dismissal of members, and any suitable business may be transacted.

13. The ordinance of the Lord's Supper shall be celebrated on the afternoon of the first Sabbath in January, and of every second month following. The preparatory lecture will be held on the Friday previous.

14. The Standing Committee shall meet on the second Tuesday evening of each month, for the examination of candidates, and the transaction of any other appropriate business.

15. This Church regards it an important part of Church duty to aid in sending the Gospel through the world, and believes it to be the duty of every church member to contribute, from time to time, as the Lord has prospered him, for the support of the religious charities of the day.

16. It is the duty of church members to attend such stated meetings as are appointed by vote of the Church, unless providentially prevented.

17. Any member having cause of complaint against another, should immediately seek to have it removed in a Christian manner, according to the directions in Matthew 18 : 15, 16.

18. The following are the offences which are subject to the censure of the Church, viz. : immoral conduct, breach of express covenant vows, neglect of acknowledged religious or relative duties, and avowed disbelief of the Articles of Faith to which the members have assented.



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19. The censures inflicted on offenders, are private reproof, public admonition, or excommunication, according to the aggravation of the offence.

20. Members of this Church removing their place of worship, shall obtain a dismissal from this and a recommendation to the Church with which they worship, within *one year* from the time of such change, unless reasonable excuse be rendered for their neglect.

21. When any member of a sister church shall statedly worship and commune with this Church for more than one year without removing his relation to us, it shall be the duty of the Clerk to notify the Church of which he is a member, of that fact.

22. It shall be the duty of the Standing Committee, together with the Superintendent of the Sabbath School, to attend to the condition of the Sunday School Library, and to select, recommend and purchase library books and question books, from time to time, as may be necessary for the use of the school.

# FORM OF ADMISSION.

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## ADDRESS.

BELoved FRIENDS:—

You have now presented yourselves before GOD and this assembly, to make a solemn profession of your faith, and to enter into an everlasting Covenant with GOD and his people. We trust you have well considered the nature of the engagements into which you are about to enter, and that you are prepared by divine grace to give yourselves away as a living sacrifice, holy and acceptable to GOD through JESUS CHRIST.

You will now attend to the Confession of Faith.

## CONFESSION OF FAITH.

### ARTICLE I.

WE believe that there is one GOD, the Creator and Preserver of the Universe, infinite in all natural and moral perfections.

Isa. 44: 6, l. c. 45: 5. Mark 12: 29. 1 Cor. 8: 4, l. c.—  
Gen. 1: 1, 27. Neh. 9: 6. Ps. 33: 6, 9. Ps. 102: 25.  
148: 5. Rev. 4: 11.—Neh. 9: 6. Ps. 36: 6. l. c. Heb.

1: 3.—Ps. 90: 2. Rom. 1: 20. 1 Tim. 6: 16. Rev. 1: 4. Ps. 33: 11. Mal. 3: 6. Heb. 13: 8. Jas. 1: 17.—Gen. 17: 1. Jer. 32: 17. Rev. 1: 8. 19: 6.—Ps. 147: 5. Prov. 15: 3. Rom. 11: 33, 34. Col. 2: 3.—Ps. 145: 17. Isa. 6: 3.—Deut. 32: 4. Ps. 92: 15. Ps. 119: 137. Rev. 15: 3.—Ps. 33: 5. Ps. 119: 68.—Ex. 34: 6. Ps. 145: 8. Eph. 2: 4.—Num. 23: 19. Ps. 146: 6.

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## ARTICLE II.

That the Scriptures of the Old and New Testaments were given by inspiration of GOD, and are the only sufficient rule of religious faith and practice.

Jno. 14: 26. 1 Cor. 2: 13. Gal. 1: 11, 12. 2 Tim. 3: 16. 2 Peter, 1: 25.—Gal. 1: 8. 2 Peter, 1: 19.

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## ARTICLE III.

That GOD is revealed in the Scriptures as the FATHER, the SON, and the HOLY GHOST, and that these three are one, and in all the attributes of Godhead equal.

Matt. 28: 19. 2 Cor. 13: 14.—Jno. 10: 30, 33. 14: 9. (C. Jno. 1: 13. 3: 5.) Acts 5: 3, 4. 1 Cor. 8: 4, l. c.—Phil. 2: 6. Jno. 5: 18.—Isa. 9: 6. Jno. 1: 1. 20: 28. Rom. 9: 5. Heb. 1: 8. 1 Jno. 5: 20. (C. Isa. 6: 3, 5, 10. Jno.

12 : 40, 41.) — Jno. 1 : 3. 2 : 24, 25. 21 : 17. (C. Rev. 2 : 23. Jer. 17 : 10.) Acts 1 : 24. Col. 1 : 16, 17. Heb. 1 : 3, 10. Rev. 1 : 8. Matt. 18 : 20. 28 : 20. — Jno. 5 : 23. 20 : 28. Acts 7 : 59, 60. Rom. 10 : 9-14. 2 Cor. 12 : 8, 9. Phil. 2 : 10, 11. Heb. 1 : 6. Rev. 5 : 11-14.

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## ARTICLE IV.

That God governs all things according to his sovereign and eternal purpose, yet in such a manuer as not to inpair the freedom of man or his accountability for all his actions.

Isa. 46 : 10. Dan. 4 : 35. Matt. 11 : 25, 26. Rom. 9 : 15. Eph. 1 : 11. 1 Tim. 6 : 15 — Ps. 110 : 3. Prov. 1 : 29, 30. Isa. 44 : 28. 55 : 7. Ezek. 33 : 11. Acts 2 : 23. 4 : 25-28. 27 : 24, 31. (C. Job 17 : 9. Ezek. 33 : 13.) (C. Phil. 1 : 6. Heb. 4 : 11.) (C. 1 Peter 1 : 5. Matt. 24 : 13.) (C. 1 Cor. 10 : 12. 10 : 13.) Jno. 6 : 37. Phil. 2 : 12, 13. 2 Pet. 1 : 10.

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## ARTICLE V.

That our first parents fell from the state of holiness in which they were created, by transgressing the divine command: and that in consequence of their apostacy, all their descendants are by nature

alienated from GOD, and while left to themselves, do invariably choose a life of sin.

(C. Gen. 2: 16, 17. 3: 6.) (C. Gen. 5: 3. Job 14: 4. Jno. 3: 6. Rom. 7: 18. 8: 7, 8.) Rom. 5: 12, 19. Eph. 2: 1, 3.—Gen. 6: 5. 8: 21. Prov. 1: 29, 30. Jer. 17: 9. Jno. 3: 19. 5: 40. Rom. 3: 9-12, 23. 1 Jno. 5: 19.

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## ARTICLE VI.

That the LORD JESUS CHRIST, who is GOD and man, has by his obedience, sufferings and death, made an atonement for sin, which is adequate to the salvation of all men, but is effectual in the salvation of only those who accept its provisions, by repentance of sin and faith in CHRIST.

Jno. 1: 1, 14. Rom. 9: 5. Phil. 2: 6, 7. 1 Tim. 2: 5. 3: 16. Heb. 2: 16.—Matt. 26: 39, 42. Jno. 10: 18. Rom. 5: 19. Phil. 2: 8. Heb. 5: 8. 10: 7, 10 — Isa. 53: 5, 6. Matt. 20: 28. 26: 28. Rom. 3: 25. 4: 25. 5: 8. 1 Cor. 15: 3. 2 Cor. 5: 21. Gal. 3: 13. Eph. 1: 7. 5: 2. Col. 1: 14. Heb. 1: 3. 1 Peter 2: 24. 3: 18. 1 Jno. 4: 10. Rev. 1: 5. 5: 9. 7: 14.—Jno. 1: 29. 3: 17. 6: 51. 2 Cor. 5: 14, 19. 1 Tim. 2: 6. Heb. 2: 9. 2 Peter 2: 1. 1 Jno. 2: 2.—Isa. 45: 22. Mark 16: 15. Rev. 22: 17.—Mark 16: 16. Jno. 3: 16, 18. Acts 3: 19. 10: 43. 16: 31. 1 Tim. 4: 10.

## ARTICLE VII.

That it is the office of the HOLY SPIRIT to convince of sin, and to renew and sanctify the heart; and that without his gracious and effectual work, no sinner can be saved.

(C. Jno. 16 : 8. Acts 2 : 37.) John 3 : 5, 6. Titus 3 : 5. (C. 2 Cor. 5 : 17. Gal. 5 : 22, 23.) (C. Rom. 8 : 14. John 1 : 13.) — 1 Cor. 6 : 11. 2 Thess. 2 : 13. 1 Peter 1 : 2. — Rom. 8 : 9. John 3 : 3, 7.

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## ARTICLE VIII.

That justification is an act of God's free grace, wherein he pardons the penitent sinner, and receives him into divine favor, not on account of any works of righteousness done by him, but only for CHRIST's sake, through faith in his blood.

Rom. 3 : 24-26. 5 : 18. — Luke 24 : 46, 47. Acts 13 : 38. Rom. 5 : 9. Eph. 1 : 7. 1 John 1 : 7, l. c. — Rom. 5 : 19. 2 Cor. 5 : 21. Eph. 2 : 13. — Acts 10 : 43. 13 : 39. Rom. 3 : 20-22, 28. 10 : 4. Gal. 2 : 16. 3 : 11.

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## ARTICLE IX.

That those who repent of sin, and embrace the Gospel, were chosen in CHRIST before the foundation

of the world, and will be kept by the power of God, through faith unto salvation.

(C. Isa. 53 : 11. Jno. 6 : 37. 17 : 2.) Acts 13 : 48. Rom. 8 : 28, 29. 9 : 11-16, 23, 24. 11 : 5, 7. Eph. 1 : 4, 5, 11. 1 Thess. 5 : 9. 2 Thess. 2 : 13. 2 Tim. 1 : 9. 1 Peter 1 : 2.— Job 17 : 9. Prov. 4 : 18. John 10 : 27, 28. Rom. 5 : 8, 9, 10. 8 : 30. 1 Cor. 1 : 8. 10 : 13. 2 Cor. 1 : 22. Eph. 1 : 13, 14. Phil. 1 : 6. 2 Thess. 2 : 13. 1 Peter 1 : 5. — John 5 : 24. 6 : 47. Acts 2 : 47. 1 Cor. 1 : 18, l. c. Titus 3 : 5.

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## ARTICLE X.

That CHRIST has a visible church in the world; that its ordinances are baptism and the Lord's Supper; that it is the duty of Christians to unite with this visible church, and observe its sacred ordinances; and that it is the privilege of believing parents to devote their children to God in baptism.

Matt. 16 : 18. Acts 20 : 28. Eph. 1 : 22. 5 : 25. — Matt. 28 : 19. Mark 15 : 16. Acts 2 : 38, 41, 47. 8 : 36, 37. 10 : 47, 48. — Matt. 26 : 26-28. Luke 22 : 19, 20. 1 Cor. 11 : 23-26.— Deut. 26 : 17, 18. Isa. 44 : 3-5. Jer. 50 : 5. Matt. 10 : 32. Mark 8 : 38. Luke 12 : 8. Acts 2 : 41, 47. Rom. 10 : 9, 10. 1 Cor. 1 : 2. 2 Cor. 9 : 13. Phil. 2 : 15. 1 Tim. 2 : 10. 6 : 12. — (C. Gen. 17 : 7, 9, 10. Gal. 3 : 7, 29.) (C. Rom. 4 : 11. Mark 16 : 16.) Luke 18 : 15, 16. Acts 2 : 39. 16 : 15, 33. 1 Cor. 1 : 16. 7 : 14.

## ARTICLE XI.

That there will be a general resurrection of the bodies, both of the just and of the unjust; and a day of judgment, in which all must give account to CHRIST, of all the deeds done in the body; and that then the righteous will be received into a state of blessedness, and the impenitent will go away into a state of punishment, both of which will be without end.

Dan. 12 : 2. Luke 20 : 37, 38. John 5 : 28, 29. Acts 24 : 15. 26 : 8. 1 Cor. 15 : 12-20, 35-50. Phil. 3 : 21. 1 Thess. 4 : 16.—Ecc. 12 : 14. Matt. 12 : 36. John 5 : 22, 27. Acts 17 : 31. Rom. 14 : 10, 12. 2 Cor. 5 : 10. 2 Tim. 4 : 1.—Dan. 12 : 2. Matt. 13 : 49, 50. 25 : 41, 46. Mark 3 : 29. 9 : 43-48. Luke 16 : 26. John 3 : 36. 2 Thess. 1 : 9. (C. Matt. 25 : 41. Rev. 20 : 10.)

Thus do you believe?



## THE COVENANT.

---

YOU do now avouch the LORD JEHOVAH to be your GOD and portion forever. You acknowledge the LORD JESUS CHRIST to be your Savior, and the HOLY SPIRIT to be your Sanctifier, Comforter, and Guide. You humbly and cheerfully consecrate to his service all your powers and possessions, and promise that you will seek above all things the honor and interests of his kingdom.

You also join yourselves to the whole body of Christ, called the Church universal, regarding yourselves as henceforward so identified with all its interests, and so unchangeably in covenant with it, that if providence removed you from one branch of it, you are bound to connect yourselves with another, as soon as you may be able.

You do also join yourselves with this Church in a more direct and special union, engaging to love and watch over its members as your brethren, and to receive from them all needful care and admonition; to give diligent attendance with them to all parts of instituted worship; to avoid all those worldly amuse-

ments and vanities which are inconsistent with the spirit of the Gospel, and to live a sober, righteous and godly life.

You also bind yourselves to submit to the discipline which Christ has established in his Church, and by all suitable means to seek its peace, edification, and purity.

Do you thus covenant and promise?

[The Ordinance of Baptism, if not previously received, will be here administered.]

In consequence of these professions and promises, we, the members of this Church, [*here the members of the Church will arise,*] do now enter into covenant with you. We welcome you to our fellowship and communion, and engage to watch over you with a spirit of love and tenderness, and to labor for your growth in grace, your happiness and your usefulness.

I, then, as a minister of JESUS CHRIST, do in his name acknowledge you to be members of his visible kingdom, and entitled to its privileges and blessings. This people is your people, and their God your God.

And now, beloved in the Lord, remember that wherever you go, these vows will be upon you. Never without a breach of covenant, can you forsake the service of CHRIST, or withdraw from the watch and communion of his saints.

Remember also that hereafter the eyes of the world will be upon you, and as you demean yourselves, so will religion be honored or disgraced. Only let your conversation be as becometh the Gospel, and you will be a credit and comfort to us; but if it be otherwise, you will be to us an occasion of grief and reproach.

But, dearly beloved, we hope better things of you, and things which accompany salvation, though we thus speak. May the Lord guide and preserve you till death, and at last receive you and us to that blessed world, where our love and joy shall be forever perfect. Amen.

# NAMES OF MEMBERS

ADMITTED PREVIOUS TO 1773.

---

Dea. Thomas Greenwood,  
Lydia Greenwood,  
Benjamin Child,  
Joseph Hyde,  
Abigail Parker,  
Sarah Parker,  
Abigail Shepard,  
Elizabeth Margaret,  
Joseph Jackson,  
Abigail Jackson,  
Tabitha Fuller,  
Jemima Trowbridge,  
Mary Cooledge,  
Samuel Child,  
Thomas Miller,  
Elizabeth Shepard,  
Samuel Jackson,  
Lois Jackson,  
Jonathan Williams,  
Deborah Williams,  
Abigail Park,  
Gideon Park,  
Ruth Duerell,  
Thomas Park,  
Lydia Knapp,  
Joseph Morse,  
Isaac Williams,  
Elizabeth Williams,  
Hannah Wheat,  
Hephzibah Hastings,  
Jonathan Fuller,  
Elizabeth Fuller,  
Joshua Jackson,  
Deborah Williams,  
Joanna Williams,  
Martha Williams,  
Josiah Fuller,  
Abigail Fuller,  
Hannah Mason,

William Robinson,  
Elizabeth Seager,  
Ebenezer Parker,  
Margarett Woodward,  
Rebecca Child,  
Norman Clarke,  
Hannah Clarke,  
Benjamin Hammond,  
Jonathan Fuller,  
Eleanor Fuller,  
John Shattuck,  
Martha Shattuck,  
Martha Jackson,  
Oaks Angier,  
Abigail Angier,  
Edward Durant,  
Mary Durant,  
Hannah Dike,  
Mindwell Fuller,  
Patience Jackson,  
Anna Jackson,  
Ruth Jackson,  
Phebe Jackson,  
Abigail Jackson,  
Timothy Jackson,  
Sarah Jackson,  
Samuel Hyde,  
Mary Hyde,  
Edward Jackson,  
Lydia Jackson,  
Thomas Park,  
Elizabeth Park,  
John Rogers,  
Hannah Rogers,  
Abigail Trowbridge,  
Abigail Spring,  
Susanna Rogers,  
Israel Stowell,  
Sarah Stowell,

John Kenrick,  
 Anna Kenrick,  
 Margaret Ward,  
 Patience Wares,  
 Mehetable Coddleson,  
 Esther Fuller,  
 Esther Ward,  
 Josiah Hall,  
 Abigail Hall,  
 Mary Bacon,  
 Timothy Hastings,  
 Rebecca Hastings,  
 Moses Cheney,  
 Hannah Cheney,  
 Edward Hall,  
 Mary Hall,  
 Jonas Stone,  
 Anna Stone,  
 William Marean,  
 Mary Richards,  
 John Hall,  
 Susannah Chamberlain,  
 Margaret Ryon,  
 Abram Jackson,  
 Elizabeth Williams,  
 Abigail Kenrick,  
 Esther Mayo,  
 Anna Dana,  
 Joseph Cheney,  
 Mary Cheney,  
 Thankful Cheney,  
 William Clarke,  
 Mary Clarke,  
 Hannah Winchester,  
 Elizabeth Beals,  
 Daniel Woodward,  
 Mary Woodward,  
 Deborah Woodward,  
 Samuel Woodward,  
 Eunice Parker,  
 Margaret Hammond,  
 Esther Craft,  
 Joseph Craft,  
 Elizabeth Craft,  
 Jonathan Woodward,  
 Mindwell Cooke,  
 John Woodward,  
 Hannah Woodward,  
 Mary Woodward,

Norman Clarke, jr.  
 Sarah Clarke,  
 William Park,  
 Lucy Park,  
 Huldah Park,  
 Priscilla Park,  
 Mercy Adams,  
 Margaret Hovey,  
 Ebenezer Seager,  
 Samuel Burrige,  
 Thomas Beals,  
 Huldah Beals,  
 Abram Fuller,  
 Sarah Burrige,  
 Thaddeus Trowbridge,  
 Mary Trowbridge,  
 Joseph Ward,  
 Experience Ward,  
 Joseph Ward, jr.  
 Anna Fuller,  
 Ruth Fuller,  
 Patience Spring,  
 Joseph Hammond,  
 Mary Hammond,  
 Abigail Stone,  
 Hannah Hammond,  
 Josiah Greenwood,  
 Prudence Greenwood,  
 Mary Ward,  
 Joshua Hammond,  
 Elizabeth Hammond,  
 David Stone,  
 Mary Stone,  
 John Stone,  
 Martha Stone,  
 Abigail Stone,  
 Solomon Robbins,  
 Martha Robbins,  
 John Clarke,  
 Alice Clarke,  
 George Ward,  
 Abigail Ward,  
 Sarah Thayer,  
 Esther Mason,  
 William Bowles,  
 Abigail Mirick,  
 Sarah Cheney,  
 Lydia Hammond,  
 Mary Hammond,

John Eddy,  
 Thomas Clarke,  
 Mary Clarke,  
 Thankful Spring,  
 Elizabeth Clarke,  
 Eunice Prentice,  
 Jerusha Marean,  
 Esther Fuller,  
 Joseph Bartlett,  
 Benjamin Eddy,  
 Noah Hyde,  
 John Murdock,  
 Mary Murdock,

Aaron Murdock,  
 Lydia Murdock,  
 Widow Sarah Murdock,  
 Sarah Murdock,  
 Abram Hyde,  
 Sarah Hyde,  
 Joshua Murdock,  
 Esther Murdock,  
 Elizabeth Hyde,  
 Esther Hyde,  
 Martha Hyde,  
 Thomas Brown.

Admitted from 1773 to 1800, and now Dead.

*Admitted in 1773.*

Hannah Adams,  
 John Rogers,  
 Mary Rogers,  
 Daniel Hyde,  
 Rebecca Hyde,  
 John Ward,  
 Abigail Ward,  
 Mary Myrick.

Sarah Thwing,  
 James Prentice,  
 Abigail Winchester,  
 Olive Ward,  
 Sarah Prentiss,  
 Temperance Whitney,  
 James Stone,  
 Sarah Stone,  
 Elizabeth Mullen.

*Admitted in 1774.*

Catherine Fuller,  
 Phinehas Robbins,  
 Betsey Robbins,  
 Martha Robbins,  
 Abigail Robbins,  
 Daniel Fuller.

*Admitted in 1783.*

William Hull,  
 Job Hyde,  
 Sarah Hull,  
 Ruth Park,  
 Ebenezer Woodward,  
 Catherine Woodward,  
 Sarah Hammond,  
 Relief Hammond,  
 Anna Homer,  
 Benjamin Eddy,  
 Sarah Eddy,  
 Joshua Flagg,  
 Elizabeth Bartlett,  
 William Hammond,  
 Rachel Hyde,  
 Tabitha Blackington,  
 Phinehas Cook,  
 Lydia Hyde,  
 William Hyde,

*Admitted in 1777.*

Anna Hammond, at the age  
 of 103 years.

*Admitted in 1781.*

Abigail Brown.

*Admitted in 1782.*

Jonathan Homer,  
 Sarah Homer,  
 John Thwing,

Mary Hastings,  
Sarah Fuller,  
Artemas Woodward.

*Admitted in 1784.*

Abigail Hammond,  
Lucy Woodward,  
Elizabeth Robbins,  
Mary Whitney.

*Admitted in 1785.*

Elizabeth Hammond,  
Sarah Craft,  
Elizabeth Kenrick.

*Admitted in 1786.*

Elizabeth Cheney,  
Jeremiah Wiswall,  
Sarah Wiswall.

*Admitted in 1787.*

Elizabeth Hyde,  
Ruth Hyde,  
Lydia Stratton,  
Jonas Stone.

*Admitted in 1789.*

Ann Eddy,  
Ebenezer Cheney,  
Elizabeth Wiswall,  
Abigail Hyde,  
Hannah Burrage,  
Lucy Hyde.

*Admitted in 1790.*

Sarah Hyde,  
Bethiah Hyde,  
Katy Murdock.

*Admitted in 1791.*  
Miriel Fuller.

*Admitted in 1792.*  
Lois Stratton.

*Admitted in 1793.*  
Samuel Murdock,  
Beulah Murdock,  
Artemas Murdock.

*Admitted in 1794.*  
Elizabeth Titterton,  
Lucy Murdock,  
Mary Hammond,  
Joseph White.

*Admitted in 1795.*  
Elijah Withington,  
Elizabeth Seger,  
Relief Woodward,  
Mehitable Foster,  
Ruth Thwing,  
Abigail Thwing.

*Admitted in 1796.*  
Prudence Ward.

*Admitted in 1797.*  
Bilhah Barrett.

*Admitted in 1798.*  
Anna Craft.

*Admitted in 1799.*  
Edmund Trowbridge.

## Admitted from 1800 to 1858.

\* Denotes Deceased. † Dismissed to other Churches. ‡ Excommunicated.

*Admitted in 1800.*

- \*Moses Stone,
- \*Amariah Fuller,
- \*Sarah Clarke.

*Admitted in 1802.*

- \*Mary Hyde,
- \*Jonathan Hammond,
- \*Beulah Hammond,
- \*Michael Jackson,
- \*Ann Parker,
- \*Betsey Stone.

*Admitted in 1803.*

- \*Sarah Rogers,
- \*Samuel Ward,
- \*Esther Ward,
- \*Joanna Murdock,
- \*Calvin White,
- \*Susan Faber,
- \*Ebenezer White,
- \*Mindwell White,
- \*Ruth Fuller,
- \*Mary Cushing.
- \*Phebe Blanden,
- \*Martha Wells,
- \*Abigail Wood,
- \*Matilda Morse,
- \*Joseph Ward Morse,
- \*Hannah Collins,
- \*Sarah Hyde,
- \*Dorothy Whitecomb,
- \*Reuben Hoyt,
- \*Isaac Green.

*Admitted in 1805.*

- \*Anna Brown,
- \*Mary Jackson,
- \*Mary Coffin Easton.

*Admitted in 1806.*

- \*Esther Thwing,
- \*Nabby Cheney.

*Admitted in 1807.*

- \*John Downing.

*Admitted in 1808.*

- \*Lucretia H. Parker,
- \*Lydia M. Marshall,
- \*Eunice Coffin,
- \*Sarah Peirce,
- \*Charlotte Ann Jones.

*Admitted in 1809.*

- † Lucretia Cheney,
- \*Lydia Thwing,
- \*John Thwing,
- \*Susan Thwing,
- \*Ebenezer Withington,
- \*Sarah Withington,
- \*Ruth Wellington,
- ‡ Anna Rogers.

*Admitted in 1810.*

- \*Susan Jones,
- \*Asa Cheney,
- \*Amelia Warren,
- † Caleb M. Morse.

*Admitted in 1811.*

- \*Polly Wiswall,
- \*Beniah Murdock,
- \*John Stone,
- \*Lucy Stone.
- \*Snkey Crackbon,
- † Anna Trowbridge,
- \*Mary Brackett,
- \*Mary Clarke,
- \*Elisha Hammond,
- \*Elijah F. Woodward,
- Anna Woodward,
- \*Catherine Brown,
- \*Asa Rogers.

*Admitted in 1812.*

- \*Polly Thwing.



*Admitted in 1813.*

Sarah C. Peirce,  
\*Sarah Stone.

*Admitted in 1814.*

\*Martha Trowbridge,  
† William Jackson.

*Admitted in 1815.*

† Catherine Murdock,  
\*Elizabeth Trowbridge,  
\*Harriet Hastings.

*Admitted in 1816.*

† Charles Crackbon,  
Asa Cook,  
\*Susannah Davenport,  
† Eliza Thayer,  
† Nancy Crackbon,  
\*Margaret Agar.

*Admitted in 1817.*

\*Sukey Stone.

*Admitted in 1818.*

\*Hannah Marean,  
\*Lydia Ross,  
† Alice L. Everett.

*Admitted in 1819.*

\*Samuel Gould,  
\*Eunice T. Gould,  
\*Hannah Crackbon,  
† Margaret G. Cushing.

*Admitted in 1820.*

† Catherine Stone,  
† Abigail Hall,  
Elizabeth Stone.

*Admitted in 1821.*

† Increase S. Davis,  
\*Catherine Seger,  
† Sophia Stone,  
† Caroline Lennett,  
† Mary Jackson,  
\*Elizabeth R. Hyde.

*Admitted in 1822.*

\*Joseph Crackbon,  
\*Abigail Crackbon,  
† Martha J. Stone,  
† Sarah Jackson,  
Mary Parker,  
† Catherine Fuller,  
\*Martha Allen.

*Admitted in 1823.*

† Eliza Shedd,  
† Sarah Wiswall,  
† Abigail Thwing,  
† Mary Whitmore,  
\*Elizabeth Hicks.

*Admitted in 1824.*

\*Betsey Pigeon.

*Admitted in 1826.*

† Daniel Peirce.

*Admitted in 1827.*

\*Samuel Trowbridge,  
\*Joseph Bacon,  
\*Joseph W. Goddard,  
\*Asa Williams,  
† John W. Kingsbury,  
Benjamin W. Kingsbury,  
† Charles Kingsbury,  
† Timothy Jackson,  
James Wallace,  
† Elijah Thwing,  
\*Jonathan Stone,  
† William Wiswall,  
Ephraim Grover,  
† Ebenezer Woodward,  
† Joshua Jenison,  
Joshua J. Loring,  
John F. Loring,  
Nathaniel Hitchins,  
† Beulah Bacon,  
† Mary Goddard,  
† Elizabeth Hogsden,  
† Mary Randall,

† Marien Jackson,  
 † Lucretia Jackson,  
 † Hannah W. Jackson,  
 \* Lucy W. Trowbridge,  
   Beulah Ward,  
 \* Louisa Ward,  
 \* Lois Thwing,  
 \* Mchitable Thwing,  
 † Charlotte Thwing,  
   Caroline Grover,  
 † Nancy Woodward,  
 † Eliza Ann Morrison,  
 † Abigail Wiswall,  
   Catherine Stone,  
   Louisa Sever,  
 † Nancy Murdock,  
   Mary Ward,  
 † Eliza Murdock,  
 † Caroline Murdock,  
 † Elizabeth F. Bacon,  
 † Beulah C. Bacon,  
   Nancy Trowbridge,  
   Mary Ann Child,  
 † Louisa Trowbridge,  
   Elizabeth B. Loring,  
 \* Catherine Prentice,  
 \* Thankful Kingsbury,  
 † Betsey Staunton,  
 \* Mary Wood,  
 † Lorena Gage,  
 † Elvira Davenport,  
 † Martha Davenport,  
   Sophia Stone,  
 † Ruth Wiswall,  
   Mary E. Kenrick,  
   Sarah D. Hyde,  
 † Harriet Crackbon,  
 † Kittredge Drury,  
 \* William Kingsbury,  
 † Joel Jenison,  
 † Mary Hall,  
 † Harvey Pettee,  
 † John Adamson,  
 † Samuel Ward, jr.  
 † Charles Davenport,  
 † Esther Marean,  
 † Lucy Dana,  
 † Hannah Bruce,  
   Clarissa Hayward.

*Admitted in 1828.*

Luther Paul,  
 \* William Ladd,  
 † Julius A. Willard,  
 † Samuel G. Pratt,  
 † William Whitmore,  
 \* Ephraim Thwing,  
   Isaac Kingsbury,  
 † Luther Lawrence,  
   James M. Sherman,  
 \* Joanna Sherman,  
 † Julia A. M. Cheney,  
   Hannah W. Loring,  
   Lucy Seaver,  
 † Hannah Kinsman,  
 \* Charlotte Trowbridge,  
   Elizabeth Temple,  
   Mira Collins,  
   Beulah Child,  
   Eliza Trowbridge,  
 † Sarah W. Fuller,  
   Rebecca Paul,  
 † Jane Murdock,  
 \* Mary Ladd,  
 † Almira C. Willard,  
 † Mary T. Brett,  
 † Sarah Frost,  
 † Mary Fisher,  
 † Hannah Ladd,  
 † Sophia Alden,  
 † Ellen S. Ray,  
 † Martha Dickerman,  
 † Sarah Fisher.

*Admitted in 1829.*

† Stephen Goodhue,  
 \* Rebecca Goodhue,  
 \* Sally Woodbury,  
 † Sophia Gage,  
   Martha Brigham,  
 † Lydia Ann Towne,  
 † Elizabeth Jenison,  
 † Sylvia L. Grover,  
 \* Susan Thwing.

*Admitted in 1830.*

† James Bates,  
 † Emily A. Bates,

† Lucy Dunham,  
† Elizabeth Perkins.

*Admitted in 1831.*

Ephraim Jackson,  
† Lewis H. Seaver,  
† Eliab F. Tucker,  
† Luther Grover,  
† Cyrus Everett,  
† Otis Trowbridge,  
\* Edmund Trowbridge,  
John Ward,  
Charles Brackett,  
† Elias Jenison,  
† John J. Flanders,  
† Albert Sanderson,  
† Leonard Upham,  
\* Helen Lovell,  
Mary Ann Hoyt,  
\* Mary Ann White,  
† Elizabeth A. Ladd,  
† Mary Kennedy,  
† Ruth Goodhue,  
† Anna W. Grover,  
\* Hannah D. Everett,  
\* Esther Murdock,  
Mindwell Trowbridge,  
Lucy Brackett.

*Admitted in 1832.*

Nathan Trowbridge,  
† Ebenezer D. White,  
† John A. Peirce,  
† Daniel Stone,  
† Joseph N. Bacon,  
† Jonathan Allen,  
Ralph Bacon,  
Samuel N. Woodward,  
† John Trowbridge,  
† Hartley Mann,  
† Thomas Tucker,  
† Thomas G. Hildreth,  
† Benjamin Hayes,  
\* Hiram McIntosh,  
† Hezekiah Hildreth,  
† Zuinglius Grover,  
† Erastus Grover,  
\* Lucy Hyde,

† Martha White,  
Martha H. Hall,  
Catherine Kingsbury,  
Mary K. Hyde,  
† Maria Davenport,  
† Abigail H. Cheney,  
† Lucy Ann Walker,  
Emily Woodward,  
\* Harriet N. Stone,  
† Sarah Thwing,  
† Lucy Fuller,  
† Martha Trowbridge,  
† Isabella M. Whitmore,  
† Louisa Jackson,  
† Caroline B. Jackson,  
† Betsey Foster,  
† Caroline Hagar,  
† Esther W. Hildreth,  
Nancy C. Cheney,  
\* Mary Ann D. Parker,  
† Elizabeth Smallwood,  
† Alice Rice,  
Benlah F. Stone,  
† Eliza M. Seaver,  
† Elizabeth Bacon,  
† Mary Ann Goddard,  
Hannah N. Bacon,  
\* Elizabeth Marean,  
Elizabeth B. Myrick,  
Emeline Davenport,  
Rebecca P. Ward,  
† Lucy Smith,  
† Ellen M. Jepson,  
† Maria Woodward,  
† Louisa Hildreth,  
† Harriet Hildreth,  
† Jane Speed,  
† Anna M. Fuller,  
Sophia Hildreth,  
Myra Cheney,  
† Abigail E. Chase,  
† Charlotte McFarland,  
† Lucretia M. Tucker,  
Lucy Corey,  
† Nancy Rhoades,  
† Dorothy Smith,  
† Abigail N. Smith,  
Hannah P. Boyden,  
\* Esther Hildreth,

Prutia Hildreth,  
 † Betsey Bullens,  
 Hannah D. McIntosh,  
 † Eunice Pearson,  
 † Mary Pike,  
 Mary Briggs,  
 Mary Ann Bridge,  
 Susan Cheney,  
 Elizabeth Ann Kingsbury.

*Admitted in 1833.*

\*William Brackett,  
 † Ira Wales,  
 † Wm. W. Trowbridge,  
 † James M. Bacon,  
 Ann Brackett,  
 \*Nancy Trask,  
 † Sophronia A. Elliot,  
 † Susan McFarland,  
 † Vesta N. Wales,  
 † Cynthia Hayden,  
 † Elizabeth Ann Howe,  
 † Mary B. Jackson,  
 Mary C. Livermore,  
 † Sarah J. Hall.

*Admitted in 1834.*

† John Sherburne,  
 James O'Brien,  
 † Lucy B. Livermore,  
 † Caroline Barrett,  
 † Abigail Hudson.

*Admitted in 1835.*

† Ellbridge Hosmer,  
 \*Albert Lincoln,  
 † Jonathan Hall,  
 † Faith C. Hosmer,  
 † Patience Ward,  
 † Sylvia A. Russell,  
 † Elmira Pearl,  
 † Patience P. Ward,  
 † Sarah B. G. Jackson,  
 † Ann M. Houghton,  
 † Livonia Hall,  
 † Emeline Holt,  
 † Lucinda O. Adams,

† Mary Ann Seaver,  
 † Mary Davis.

*Admitted in 1836.*

Carr Chase,  
 Almira Kingsbury,  
 Joanna N. Chase.

*Admitted in 1838.*

† Europe Houghton,  
 † Jeremiah Stone,  
 † Beriah Bosworth,  
 † Adaline Houghton,  
 Angelina B. Hubbard,  
 Mary Ann Bacon,  
 Letitia C. Wiswall,  
 \*Lydia L. Bacon,  
 Harriet Woodward,  
 † Sarah Ann Woodward,  
 Sarah Ellis,  
 † Mary Ann Ross.

*Admitted in 1840.*

† Benjamin Myrick,  
 \*George Z. Stone,  
 Thaddeus W. Hyde,  
 † James N. Trowbridge,  
 John Stearns,  
 Isaac Smith, jr.  
 George K. Ward,  
 John Ward, jr.  
 † Silas Williams,  
 † Hiram Robinson,  
 † Julia Bridges,  
 † Harriet Trowbridge,  
 † Emily J. Bishop,  
 † Maria Smith,  
 † Mrs. Myrick,  
 † Eliza C. Stevens,  
 \*Mrs. Williams,  
 † Mrs. Robinson.

*Admitted in 1841.*

† John A. Whitney,  
 † Eliza W. Whitney.

*Admitted in 1842.*

- † Juliett Bushnell,
- † Parla P. Warren.

*Admitted in 1843.*

- George F. Stone,
- Henry Paul,
- Mary Ann Kingsbury,
- † Ellen D. Jackson,
- Sophia Stone,
- Rachel A. Blake.

*Admitted in 1844.*

- † Junius L. Sterling.
- † Sarah Wesson,
- Elizabeth A. Wiswall,
- Hannah A. Brackett,
- † Eunice E. Sterling,
- Caroline Grover,
- † Betsey W. Goodhue.

*Admitted in 1846.*

- † Josiah Davenport,
- † Mary Williams.

*Admitted in 1847.*

- † Bartholomew Wood,
- \* Sarah Wood,
- † Jennette Burke.

*Admitted in 1848.*

- Mary Ann Ward,
- \* Jane Brown,
- \* Sarah W. Jackson,
- \* Elizabeth D. Bacon,
- Roxanna Cook,
- † Emily Ward,
- Elizabeth L. Ward,
- Louisa Ward,
- Louisa Brackett,
- † William H. Ward,
- James F. C. Hyde,
- Gilbert R. Brackett,
- Mary Jane Kingsbury,
- Roswell W. Turner,
- Mary H. Turner.

*Admitted in 1850.*

- Martha A. Stone,
- Horace Cousens,
- Daniel L. Furber,
- Maria B. Furber,
- Ezra C. Hutchins,
- A. S. Hutchins.

*Admitted in 1851.*

- Mary W. Hackett.

*Admitted in 1852.*

- E. H. Barstow,
- Eunice Barstow.

*Admitted in 1853.*

- Elizabeth B. Hall,
- † Mary Boardman,
- Harriet Paul.

*Admitted in 1854.*

- Frances L. Grover,
- \* Sarah M. Ellis,
- Warren Ellis,
- Sarah Ellis,
- † Eliza H. Babcock,
- † Frances L. Babcock.

*Admitted in 1855.*

- John Sinclair, jr.
- Charles W. Ellis,
- George H. Ellis,
- Francis H. Kingsbury,
- Charles A. Kingsbury,
- Isaac F. Kingsbury,
- William M. Goodridge,
- Henry C. Goodridge,
- George F. Brackett,
- Ann A. Kingsbury,
- Caroline Brackett,
- Mary E. Brackett,
- † Martha C. Hutchins,
- Lavinia E. Kingsbury,
- Mary R. Goodridge,
- Luella Hutchins,
- Eliza Kelly,
- P. E. Kingman,

Mrs. P. E. Kingman,  
John Wilson,  
Lucretia Wilson,  
Ann E. Small,  
Sarah Lee,  
Abby L. Morley,  
Martha H. Webster,  
Sarah E. Bartlett,  
Mary B. Claffin.

*Admitted in 1856.*

Henry Blodgett,  
Louisa Blodgett,  
Albert Little,  
Helen M. Little,  
John H. Staples,  
J. W. Alvord,  
Myrtylla M. Alvord,  
Mary B. Pike,  
Sally Randall,  
Ellen Pulsifer,  
Maria L. Woodward.

*Admitted in 1857.*

Louisa W. Sargent,  
Mary Aiken,  
Jane Davenport,  
Eunice L. Collins.

*Admitted in 1858.*

Sarah Bucklin,  
James B. Trowbridge,  
J. H. Nichols,  
A. Hayden Knapp,  
Mary Frances Aiken,  
Lucy E. Ward,  
Annie C. Ward,  
Caroline A. Graves,  
Emma Claffin,  
Fanny J. Small.  
Mary Ann P. Stearns,  
Ellen Augusta Stearns,  
Harriet J. Kingsbury,  
Francis D. S. Sargeant,  
Charles Ward,  
† C. Shultz Leach,  
Edward A. Ellis,  
Roger S. Kingsbury,  
Edward P. Kingsbury,  
Mary H. Loring,  
Caroline H. Whitney,  
Sarah Annie Hughes,  
Mary F. Miller,  
John Ashton,  
Sophia G. Ashton.

















